

**In order to attain success according to your aim,  
perform every task for service instead of with selfish motives.**

Today, Baba is seeing a trimurti meeting. The meeting of the Sun of Knowledge, the moon of knowledge and the stars of knowledge is taking place. This trimurti meeting especially takes place under the canopy of Madhuban of the Brahmin world. The meeting of the moon and the stars takes place in the galaxy of the sky. The meeting of both the Sun and moon takes places under this unlimited canopy of Madhuban. Meeting both of these, you stars receive a special blessing of power from the Sun of Knowledge and a special blessing of love from the moon of knowledge through which you become *lovely* and *lighthouses*. Let both these powers be constantly with you. These two blessings from the mother and the Father constantly make you an embodiment of success. All of you are such elevated stars of success. You stars of success are going to give everyone the message to become stars of success. Whatever task souls of any department carry out, the main aim of all of them is to be successful in their task. And why do they want success? Because they believe that everyone should attain peace and happiness through them. Whether they are doing this with the selfish motive of earning a name for themselves or they are doing it with temporary facilities, their aim for the self and for others is to attain peace and happiness. The aim of all of them is fine, but because of their own selfish motives they are unable to fulfil their aim. It is because there is a difference between their aim and its qualifications they are unable to attain success. Tell such souls the easy way to attain their main aim: By changing one word slightly, you will attain the mantra of success, and that is: Instead of selfish motives (swarth), let it be for everyone's service (serva ke seva arth). Selfish motives take you away from your aim. The thought of doing something for the sake of serving easily enables you to attain your aim successfully. When you are an instrument for any lokik or alokik task, you will easily attain success and contentment in your individual task. Relate the mantra of the difference of this one word to those of all wings (departments).

All the sorrow, suffering, upheaval and the many different types of chaos all over the world are because of this one word "swarth" (selfish motives). This is why the desire to serve ends. Whatever someone's *occupation*, whenever he begins his task, what thought does he have? He has the thought of serving altruistically. However, whilst moving along, his aim and its qualifications change. So, no matter which vices come, the main reason and the seed of that is selfish motives. Therefore, go and give everyone the key to success in fulfilling their aim. In any case, people generally present others with a key. So all of you are going back to present everyone with the key to success. People give everything else, but no one gives the key to their treasures. You go and give others something no one else gives. When they receive the key to all treasures, success is guaranteed. Achcha. Today, Baba has just come to meet all of you.

You will continue to receive the tilak of sovereignty for 21 births and you have already received from BapDada the tilak of awareness on the day of the naming ceremony of the confluence age. Brahmins are those who wear the tilak of awareness, and deities are those who wear the tilak of the sovereignty. The middle form is the angelic form, and their tilak is the tilak of the perfect form, the tilak of the equal form. What tilak would BapDada apply to you? The tilak of being an embodiment of perfection and equality, and He would give you a crown decorated with the jewels of all specialities. You are the angelic form who have such a tilak and crown, and are the elevated souls who are seated on the throne of being *double-light*. BapDada is celebrating the *ceremony* with this alokik decoration. You are wearing your crowns, are you not? The crown, tilak and throne. This is a special *ceremony*. All of you have come to celebrate a *ceremony*, have you not? Achcha.

BapDada is garlanding all the stars of success of this land and abroad with the garland of success. You are the special souls who have a right to success every cycle. This is why success is your birthright every cycle. Constantly continue to fly with this faith and intoxication. All of you children enable your garlands of

remembrance and love to reach the Father every day with a lot of love systematically. In *copying* this devotees definitely garland their deities every day. Children who are lost in true love definitely garland BapDada every day at amrit vela with garlands of very beautiful jewels of elevated thoughts of love and of spiritual roses. Therefore, BapDada is decorated with the garlands of all the children. The first thing that devotees do is decorate their special beloved deities with a garland. They offer them flowers. In the same way, gyani souls, the loving children, offer BapDada their flowers of zeal and enthusiasm. In *return* for the love of the loving children, BapDada is garlanding those children with garlands of multimillionfold love, blessings and powers. BapDada is also seeing everyone's *dance* of happiness. You are all flying being *double-light* and making *plans* for making others fly. All of you children should especially accept remembrance from Baba as the first one to receive remembrance personally by name. There are many names. However, all are worthy to receive numberwise remembrance. Achcha.

All of you from Madhuban are powerful souls, are you not? You played the *part* of serving tirelessly and also the *part* of study for yourself. You became powerful in service and created for your many future births and also for the present; you didn't just create for just the future, but even at the present time, the name of those from Madhuban is glorified. So, you created for the present and accumulated for the future. All of you also took physical *rest* and you are now ready for the *season*. Don't fall ill in the *season*. So you also settled that account. Achcha.

All of those who have come have won a *lottery*. To come means to accumulate multimillionfold. In Madhuban, you receive *refreshment* of both the soul and body. Achcha.

**BapDada meeting Jagdishbhai:** To be an instrument playing a *part* with the Shaktis in service is a special part. You were born through service, you have been sustained by service and you constantly continue to move forward in service. According to the *drama*, you are the first Pandava to become an instrument at the beginning of service. Therefore, this is also a *return* for special co-operation. You constantly receive co-operation and will continue to do so. Every special soul has a speciality. Now, constantly use your speciality for a task, for through that speciality you become a special soul. You are going to the store of service. To go abroad means to go to the store of service. Together with the Shaktis, the Pandavas also have a special *part*. You have always received a *chance* and will continue to do so. Fill everyone with speciality in the same way. Achcha.

**Speaking to Mohiniben:** You have the special part of always being combined. You are with the Father in your heart and in the corporeal form, you have the blessing of having elevated company. With this blessing, give everyone the experience of company. With your blessing, enable others to receive this blessing. Let everyone have the special experience of changing effort into love, of becoming liberated from effort and staying in love. This is why you are going. Souls abroad don't want to make effort. They are tired. Give such souls the easy experience of constant company, that is, of being absorbed in love. A *chance* of serving is a *golden lottery*. You are an easy effort-maker who always wins the *lottery*. Tell everyone about the speciality of your experience of changing effort into love and make them embodiments of that. The determined thought you had was very good. Constantly continue to *revise* that determined thought at amrit vela every morning. Achcha.

BapDada meeting groups: Is your amrit vela always powerful? If your amrit vela is powerful, the whole day will be powerful. If your amrit vela is weak, then the whole day will be weak. You don't sit for remembrance at amrit vela just as a discipline, do you? This is the time for receiving blessings. If someone remains asleep at the time of receiving blessings, if he remains lazy or has forgotten, or sits in a weak stage, he would be deprived of receiving blessings. So do you always remember the importance of amrit vela? You don't fall asleep at that time, do you? You don't nod off, do you? Sometimes, some consider the stage

of sleep to be the stage of peace. When you ask them how they were sitting, they would say that they were sitting very peacefully. Therefore, *check* yourself: Maya doesn't ever come in between a powerful stage, does she? Maya becomes weak in front of those who are powerful.

BapDada meeting couples: Whilst constantly living in your household (pravruti), do you always have the attitude of remaining beyond (Par vruti), that you are unique and always loving to the Father? Do you always have this attitude in your household? In fact, the household can also be said to be the attitude beyond. Par means detached. Whilst living in a household, to remain beyond the bondage of the household means to have an attitude beyond, that is, to be loving and detached. You are those who become free from bondage in this way and also fulfil the responsibility of your household, are you not? You are not those who become tied in bondage, but those who perform actions whilst remaining free from bondage. You don't have any bondage even in your mind. One is bondage of the body and the other is bondage of the mind. The third is bondage of relationships and interaction. So, you are free from all bondages. A soul who is free from bondage cannot be tied. You are those who burn away all bondages in the fire of love. Love is also a fire. Whatever you put into a fire gets burnt. Souls who are free from bondage in this way cannot stay without flying. Bondage traps you and being free from bondage enables you to fly. If the cage of bondage opens, the bird would fly, would it not? Even if someone brings a beautiful *golden* cage, you are not those who become trapped in that cage. Maya comes having adopted a golden form. Gold means something that attracts. In the memorial they show how Ravan came in the form of a golden deer. So you don't like the golden deer, do you? Now that you have become a flying bird, whether it is a golden or diamond cage, you cannot become a caged bird.

Love and remembrance to those from Bombay: Messages should first of all be given in Bombay. Those from Bombay remain very *busy*. The message should be given very much in advance to those who remain very *busy*. Otherwise, they would complain that they were so *busy* and that you didn't even tell them. So awaken them very well from now. So tell those from Bombay: Constantly continue to use your speciality of birth for service. Through this you will easily experience success. Each one of you has a speciality from birth. Simply continue to use that speciality for a task at every moment. Bring your speciality onto the *stage*. Don't just keep it inside you, but bring it onto the *stage*. Achcha.

**Blessing:** May you be a yogi soul and, with the mirror of your face, give a vision of the power of your mind.

Whatever is on your mind, a glimpse of that is definitely revealed on your forehead. Don't think that you have a lot on your mind because your face is the mirror of the power of your mind. No matter how much you say that your yoga is very good or that you are constantly dancing in happiness, no one who sees your unhappy face would believe you. The sparkle of happiness of having attained everything should be visible on your face. Your face should not seem dry, but be seen as a happy face. Only then would you be called a yogi soul.

**Slogan:** When your nature is easy, your words are easy and your actions are filled with simplicity, you will be able to glorify the Father's name.

\*\*\* O M S H A N T I \*\*\*